

DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING PUNJAB

PUBLIC NOTICE

It is notified for the **Kashmiri Migrants** that the State Government after considering the guidelines issued by All India Council for Technical Education and Ministry of Human Resources Development has reserved one seat in each Engineering/ MBA/MCA/M-Pharma/B-Pharmacy/Hotel Management & Catering Technology, Diploma in Engineering/Polytechnic Colleges of the State for admission of Kashmiri Migrants for the academic session 2011-2012.

Courses:

- (i) Diploma/ Degree courses in Polytechnic/ Engineering Colleges.
- (ii) Diploma/ Degree courses and Post Graduation in Pharmacy.
- (iii) Post graduate Degree course in Computer Application (MCA).
- (iv) Post graduate Degree course in Business Administration (MBA).
- (v) Admission in 2nd year Degree course in Engineering (Lateral Entry) from amongst Diploma holders.
- (vi) Diploma/ Degree course in Hotel Management & Catering Technology

A. The following are the guidelines for admission to the above mentioned courses:-

- (i) The condition of domicile requirement for Kashmiri Migrants is waived off.
- (ii) Only those candidates will be considered who have got the proof of his/her being a Kashmiri migrant or a ward of Kashmiri migrant (certificate to be issued by Competent Authority).
- (iii) Admission shall be made only on the basis of marks obtained in AIEEE-2011/JET-2011/MET-2011/PAM-CAT-2011/GPAT-2011 Examination conducted by the Central Board of School Examination , Punjab State Board of Technical Education & Industrial Training, Punjab, Chandigarh Guru Nanak Dev University, Amritsar and M.S. University, Baroda respectively during the academic session 2011-2012.
- (iv) Admission to Diploma in Pharmacy, 2nd year Degree course in Engineering (LEET), Diploma/ Degree courses in Hotel Management & Catering Technology and M.Pharma shall be made on the basis of score obtained in GPAT-2011.
- (v) Choice of the College shall be given on the basis of Inter-se-merit amongst the candidates.
- (vi) The fees shall be charged as per rates fixed for session 2011-2012 by the State Government.
- (vii) Each candidate shall have to give proof of his being a Kashmiri Migrant or a ward of Kashmiri migrant along with the Application Form.

B. COUNSELLING OF CANDIDATES.

- i) Counseling of the candidates shall be held on **27.07.2011** in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 01, Sector 36-A, Chandigarh. Only those candidates shall be considered who have applied against these seats in time.
- ii) No separate letter for counseling shall be issued.

C. RECEIPT OF APPLICATION

The application on the following Proforma complete in all respect may be submitted so as to reach the office of Director Technical Education & Industrial Training, Punjab, Engineering College Cell, Room No.208, Plot No.01, Sector-36-A, Chandigarh by **20.07.2011 up to 5.00 P.M.** positively.

On envelope containing application, the following should be clearly written:

"Application for admission to seats reserved for Kashmiri Migrants".

D. PROFORMA

- i Name of the candidate with Father's name, Occupation and Full Address _____
- ii Address for Correspondence, telephone number (if any). _____
- iii Proof of being a Kashmiri Migrant or wards of Kashmiri Migrants issued by the Competent Authority be attached
- iv Educational Qualification:-
10th/10+2/Diploma/Degree Total Marks Marks Obtained % of Marks
- v Course Applied for _____
- vi Marks obtained in aggregate of Physics, Chemistry, Mathematics/ Biology in 10+2: (for Engineering courses)
- | Total Marks | Marks obtained | %age of Marks. |
|-------------|----------------|----------------|
|-------------|----------------|----------------|
- vii Proof of having passed AIEEE/MET/JET/PAM-CAT/GPAT- 2011
- | Roll No. | Rank | Marks obtained |
|----------|------|----------------|
|----------|------|----------------|
- viii Order of preference of Institution
1. _____
 2. _____
 3. _____
- ix Order of preference of Discipline. (Optional)
1. _____
 2. _____
 3. _____

Paste
Passport size
Photograph

Signature of Applicant.....