

**DIRECTORATE OF TECHNICAL EDUCATION & INDUSTRIAL TRAINING PUNJAB**

**PUBLIC NOTICE**

Applications are invited from the residents of Punjab for making nomination to the Thapar University, Patiala on the basis of the rank obtained in AIEEE 2011 conducted by Central Board of Secondary Education. The application should be in the prescribed Performa alongwith the relevant documents:-

	<b>Institution</b>	<b><u>SEATS</u></b>	
		<b>Discipline</b>	<b>Seats</b>
i)	Thapar University. Patiala.	Chemical Engg.	01
		Civil Engg.	02
		Electrical Engg.	02
		Electronics & Comm. Engg.	02
		Electronics & (Instrumentation & Control) Engineering	01
		Mechanical Engg.	02
		Industrial Engg.-MBA (5 year programme)	01
		Computer Engg.	02
		Bio-Technology	01

**A. ELIGIBILITY**

- i) Children of those who have lost a bread winner owing to terrorist action or where such a person has suffered permanent disability of 50% and above , as a result of terrorist action, or.
- ii) Families of riot victims, if someone in family , was killed between 31.10.1984 and 07.11.1984 in the riots in Delhi, Bakaro, Kanpur and other places, or.
- iii) Grand Children of freedom fighters, or
- iv) Children of Defence Personnel who were resident of Punjab and have since died in any operation including Kargil Operation 1999, whether in Punjab or outside Punjab/ India or
- v) Children/widows of Para –Military forces personnel, Punjab Police, PAP and Punjab Home Guards, Killed or disabled in action to the extent of 50% or more and children /wards of officers and Jawans of Punjab Police, PAP and Para Military forces, who are winners of President Police Medal for Gallantry or winners of Police Medal for Gallantry (Provided it is conferred by the President of India), including posthumous awardees.

**B. EARMARKING OF SEATS FOR THAPAR UNIVERSITY, PATIALA.**

1. For Thapar University Patiala ,the following seats (total 14) would be given category wise:-
  - i) Category i and ii - 4
  - ii) Category iii - 2
  - iii) Category iv - 4
  - iv) Category v - 4

For the above 14 seats of Thaper University, Patiala candidate must have passed 10+2 or equivalent examination with at least 60% (55% for SC/ST candidates) in case of marks in aggergate of three subjects, namely,

Physics, Mathematics and any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences along with AIEEE-2011.

### **C. CRITERIA FOR SEAT ALLOCATION**

The following procedure would be followed to allocate branches as per their preferences :-

- i) After scrutiny of documents and certificates etc. the eligible candidates would be categorized as per the above mentioned four categories in order of AIEEE merit in decreasing order.
  - ii) Thereafter the merit list of sub-categories would also be prepared.
  - iii) Thereafter the nomination process will start with the candidate of the category having highest AIEEE rank among the toppers of sub-categories and it will be followed by the second highest ranking candidate of the toppers of sub-categories and then third highest and followed by fourth category topper.
  - iv) After nominating one candidate from each category the same process will be repeated again starting with the category having a candidate with next highest AIEEE rank.
  - v) Same process will continue by repeating step ii and iii above till all the seats are filled.
  - vi) If there is no candidate available from any sub-category the procedure would not stop and would move further.
2. By repeating this process, the nominations shall be made and the preference/option given by a candidate shall be taken into consideration, in accordance with order emerging out of this process.
  3. After completing the above mentioned process if some seats remain vacant they will be offered to the wards of the officers/employees of Punjab Police holding President's medal for meritorious/distinguished service in order of merit in AIEEE and still if some seats remain vacant, they may be offered to the candidates belonging to General category in order of merit in AIEEE.

The Candidate should be resident of Punjab in terms of Punjab Govt. letter No. 1/03/95/PPII/9619 dated 06.06.1996 as amended from time to time. In case of riot victims relaxation may be given from the requirement of residence provided detailed justification seeking relaxation on production of residence certificate with documentary evidence in support of claim is attached with the application.

### **D. RECEIPT OF APPLICATION**

The application on the following Proforma complete in all respect may be submitted so as to reach the office of Director Technical Education & Industrial Training, Punjab, Engineering College Cell, Room No. 208, Plot No.01, Sector-36-A, Chandigarh by **27.07.2011 up to 5.00 P.M.**

**E. COUNSELLING OF CANDIDATES.**

Counselling of the candidates for nomination seats shall be held on **03.08.2011 at 10.00 a.m.** in the Committee Room of Directorate of Technical Education & Industrial Training, Punjab, Plot No. 01, Sector 36-A, Chandigarh. Only those candidates will be considered who have applied against the nomination seats. No separate letter for counselling shall be issued.

**Candidates should bring original certificates at the time of counselling.**

**On the envelope containing application, the following should be clearly written:-**

**"Application for Nomination in Degree Institution in Engg. Disciplines".**

1. Name of the candidate with Father's name, Occupation and Full Address\_\_\_\_\_

**Passport Size  
Photograph**

2. Address for Correspondence, telephone number (if any).\_\_\_\_\_

3. Category under which nomination sought, alongwith the copy of the certificate issued by the SDM/DC in respect of category (i),(ii)&(iii) and incase of category (iv) & (v) the Certificate of Sainik Welfare Deptt./Authorized Officer at Head Quarter in case of paramilitary and Police personnel shall be accepted.

4. Residence Certificate to be attached.

5. Educational Qualification:-

10+2/Diploma	Total Marks	Marks Obtained	%age of Marks obtained.
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6. Marks obtained in aggregate of Physics, Mathematics & any one subject out of Chemistry, Biology, Biotechnology and Computer Sciences in 10+2:

Total Marks	Marks obtained	%age of Marks.
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7. Proof of having passed **AIEEE-2011** to be attached

Roll No.	Rank	Marks obtained.
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8. Order of preference of Institution/State: 1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

9. Order of preference of Discipline. 1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

Signature of Applicant